

Chapter 3:

THE POWER OF THE BLOOD: SILENCING ACCUSATIONS AND BREAKING FREE FROM THE PAST



A MINISTRY OF TEEN CHALLENGE OF SOUTHERN CALIFORNIA



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**THE POWER OF THE BLOOD:
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BREAKING FREE FROM THE PAST**

**BY: RON BROWN, NOLAN CROOKS, LAUREN KERN,
MICHAEL MERICLE, AND ALEX DELGADO**

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Teen Challenge of Southern California
5445 Chicago Ave
info@teenchallenge.org
teenchallenge.org

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Chapter 3:

The Power of the Blood: Silencing Accusations and Breaking Free from the Past

“And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.”

Revelation 12:11

Have you ever felt haunted by your past? Do you struggle with a nagging voice that constantly reminds you of your failures and shortcomings? Many of us grapple with accusations—both from our own minds and from the enemy—that threaten to keep us bound to our past mistakes and sins. But there’s good news: The power of Jesus’ blood offers us a way to silence these accusations and break free from the chains of our past. Along with this freedom, staying connected to a Godly community is crucial. As we walk together in this new life, we’ll be encouraged and edified by the support of others who are walking the same path. When we remain in fellowship with a community of believers, we experience a deeper strength and accountability that helps us stand firm in that victory, encouraging one another to live in the freedom and new life Christ has given us.



In this chapter, we’ll explore the power of Christ’s blood and how it applies to our lives today. The blood of Jesus not only saves us but protects us, delivers us, and gives us the power to overcome the enemy’s accusations. **While you may not fully grasp or understand this concept at first, we invite you to join us on this journey, even if it feels uncomfortable or very strange initially.** As we unpack this key aspect of your faith journey, we acknowledge that it encompasses one of the many mysteries of Christ that we may not completely comprehend on this side of eternity. However, trust that this exploration will be life-changing.

The Blood That Saves and Protects

To understand the power of Jesus’ blood, let’s first look at a powerful Old Testament story in Exodus 12 (verses 1-32) that foreshadows Christ’s sacrifice. Here we find the Israelites on the eve of their deliverance from Egypt. God instructs them to sacrifice a lamb and put its blood on their doorposts. This act of faith and obedience would protect them from the final plague — the death of the firstborn.

Pastor Tim Dilena of Times Square Church draws a powerful parallel between this event and our lives today:

There's power in the blood of Jesus, and there's protection in the blood of Jesus. Pleading the blood of Jesus in prayer is asking for protection ... We're asking God to put a barrier that cannot be crossed by Satan. When we plead the blood, and you'll see it in the Old Testament, it's a blood barrier that says the enemy can't cross it.

Just as the blood on the doorposts protected the Israelites from death, the blood of Jesus protects us from the enemy's attacks. When we apply the blood of Jesus to our lives through faith, we're erecting a spiritual barrier that the enemy cannot penetrate.

But the power of the blood goes beyond just protection. Pastor Tim continues:

The power of the blood of Jesus is greater than our own energy, our own humanity, and it's greater than our adversary. It's the power that saves us, but it's also the power that protects us, delivers us, gives us new starts and powerful testimonies.

When we plead the blood of Jesus over our lives, our homes, and our loved ones, we're doing four key things:

- 1. Praying for protection:** Just as the blood on the doorposts protected the Israelites from the destroyer in Egypt (Exodus 12:23), the blood of Jesus provides spiritual protection in our own lives. We're asking God to create a barrier against spiritual attacks, temptations, and harmful influences. This isn't about fear, but about claiming the victory Christ has already won. As Psalm 91:4 reminds us, "His faithful promises are your armor and protection."
- 2. Believing for deliverance:** The blood of Jesus doesn't just protect; it also delivers us from bondage, addiction, and the power of sin. When we plead the blood, we're expressing our faith in its power to break every chain and set us free. We're believing that whatever has held us captive — whether that's fear, addiction, or past trauma — must bow to the authority of Christ's blood.
- 3. Asking for a brand-new start:** Pleading the blood is a way of claiming the promise of 2 Corinthians 5:17: "Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!" We're asking God to wash away our past and give us a fresh start. This isn't just about forgiveness, but about transformation. We're inviting God to renew our minds (Romans 12:2) and create in us a clean heart (Psalm 51:10).
- 4. Anticipating the day we'll tell our testimony of what the blood of Jesus has done in our lives:** When we plead the blood, we're doing so in faith, believing that God will work powerfully in our lives. We're looking forward to the day when we can share how God has transformed us through the power of Christ's blood. This anticipation keeps us hopeful and expectant, even in the midst of challenges. As 1 Peter 3:15 encourages us, we should always be ready to give an answer for the hope that we have.



Pastor Tim recalls a story from his time with David Wilkerson:

I remember David Wilkerson, the founder of Teen Challenge and Times Square Church, telling the story of that final night in Egypt when God was preparing the final miracle, the plague of the death angel. David Wilkerson said, 'Can you imagine what the households were like that night?'

He described two neighboring homes. In one house, they had placed the blood of the lamb on the doorpost and were celebrating the Passover feast. The children asked, 'Father, we hear screams. What are we going to do?' And the father replied, 'We're okay. We're safe. We have the blood of the lamb over our doorpost. You can eat, you can walk, we are protected by the blood.'

In the house next door, the children were also hearing the screams and asked their father, 'What are we going to do?' The father replied, 'I put the blood over the doorpost, but I'm not sure if it's going to work. We've never done anything like this before, so let's just pray that God keeps us during this.'

David Wilkerson would then ask, 'Which house was more protected?' And his answer was always, 'They're both protected. Because it's not your doubts, and it's not your faith. It's the blood of Jesus Christ that has set us free.'

Pleading the blood isn't a magic formula, but a powerful expression of faith in what Jesus has accomplished for us on the cross. It's a way of actively applying the truths of the gospel to our daily lives. As we practice this, we're reminding ourselves and declaring to the spiritual realm that we belong to Christ and are covered by His sacrifice.

Personal Reflection and Group Discussion Questions



- Reflect on a time when you were reminded of past mistakes. How did it make you feel? How does the truth of God's forgiveness through Christ's blood change your perspective on those memories?
- Read Exodus 12. What stands out to you about the power of the blood on the Israelites' doorposts? How can you apply this to your life today?
- How can you practically "plead the blood" over your life this week? What areas of your life need the protection and power of Christ's blood?





Silencing the Accuser

One of the most significant ways the blood of Jesus works in our lives is by silencing the accusations of the enemy. Revelation 12:10 refers to Satan as *“the accuser of our brothers and sisters, who accuses them before our God day and night.”* These accusations can take many forms: reminders of past sins, whispers of unworthiness, or suggestions that we’re beyond forgiveness.

But Hebrews 12:24 tells us that the blood of Jesus *“speaks a better word than the blood of Abel.”* While Abel’s blood cried out for vengeance, the blood of Jesus speaks of forgiveness, redemption, and reconciliation.

Gary Wilkerson, speaking at a Teen Challenge Pastors Conference, emphasized the importance of not agreeing with these accusations:

The accusations are not going to stop till Jesus comes. But here’s what can stop: the agreements with the accusations.



When Satan attacks you, he’s going to do that. If you can rebuke that, if you can stand against it, great. And if somebody can mutually encourage you, come alongside you and say, ‘Don’t listen to that lie. That’s not truth,’ then you can be set free from that.

Revelation 12:11 tells us, “They triumphed over [the accuser] by the blood of the Lamb and by the word of their testimony.”

The power of your testimony cannot be overstated. When you share what God has done in your life, you’re declaring the faithfulness and power of God. Your testimony is living proof of the transformative power of Christ’s blood.

Sharing your testimony doesn’t have to be complicated or formal. Here are some practical ways to incorporate testimony-sharing into your life:

- **Start with Prayer:** Ask God to bring to mind specific instances of His work in your life.
- **Be Specific:** Instead of general statements, share concrete examples of how God has worked in your life.
- **Be Honest:** Don’t shy away from sharing your struggles. Your vulnerability can help others relate and see God’s grace more clearly.
- **Keep it Current:** While your conversion story is important, also share recent examples of God’s faithfulness.
- **Practice:** The more you share your testimony, the more comfortable and effective you’ll become at it.
- **Use Various Platforms:** Share in person, on social media, through writing, or whatever medium you’re comfortable with.
- **Be Ready:** As 1 Peter 3:15 says, “Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have.”

Your testimony is uniquely yours. No one can argue with your personal experience of God’s work in your life. As you consistently share what Jesus has done for you, you’ll find that the accuser’s voice grows weaker, drowned out by the powerful story of God’s redemption in your life.



Break in the Journey



Personal Reflection and Group Discussion Questions

- Satan accuses us day and night with reminders of our past and whispers of unworthiness. What lies or accusations from the enemy do you find yourself believing most often? How can the truth of Jesus’ blood and forgiveness silence those lies in your life?
- Gary Wilkerson said the accusations won’t stop, but what can stop is our agreement with them. In what ways have you agreed with the enemy’s accusations in the past? What does it look like to break that agreement and stand in God’s truth instead?
- Revelation 12:11 says we triumph “by the blood of the Lamb and by the word of our testimony.” What part of your testimony do you need to share more boldly? How might sharing it not only silence the accuser in your life but also encourage others in theirs?

Breaking Free from the Past

One of the most beautiful aspects of the power of Christ's blood is its ability to free us from our past. Micah 7:19 paints a vivid picture of God's forgiveness: "You will cast all our sins into the depths of the sea."

Matthew Henry, in his commentary on this verse, beautifully explains this concept:

When God forgives sin, he takes care that it never shall be remembered anymore against the sinner. He casts their sins into the sea; not near the shore-side, where they may appear again, but into the depths of the sea, never to rise again.

In 2 Corinthians 5:17, we're told, "Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!" The blood of Jesus doesn't just cover our sins; it transforms us into new creations.

Breaking free from the past requires us to embrace the truth of who we are in Christ. This transformative journey starts by recognizing that God has already spoken freedom into our lives, inviting us to reject the lies that have held us captive and to step boldly into His promises. God has already declared powerful truths over your life, and He's calling you to agree with what He has spoken. His desire is to see you free. As Ron Brown says, the judgments God makes are not ones of condemnation but of freedom and transformation. He looks at the lies the enemy has tried to bind you with and says, "They do not belong." **In place of these lies, God brings His truth. Where there is addiction, He brings freedom; where there is confusion, He brings clarity. God's judgment is to remove the chains that held you back and replace them with His freedom and love.**



Jesus, the One who sits at the gate of your life, has made the final judgment—whom the Son sets free is free indeed. As Ron Brown puts it, "We have to fall down and plead our cause and say, God, I don't want that crazy thinking anymore that causes me to run from You; I want to run to You." His judgment is to give us a sound mind—one of peace, forgiveness, healing, and joy—so we can step into the fullness of life He created for us. When we align ourselves with what God has already declared, mountains begin to move. As Ron Brown says, "What mountain is too difficult for God? There's nothing too difficult for Him." **By agreeing with His truth and judgment, you are empowered to live out His purpose, free from fear, doubt, and shame.**

Breaking free from our past is also about hope and vision for our future. The blood of Jesus not only cleanses us from past sins but also empowers us to imagine and step into the new life He has for us. It's a call to reject the lie of stagnation and embrace the promise of transformation. John Eldredge writes about the challenge of becoming a new creation in his book *The Sacred Romance*:

One of the most poisonous of all Satan's whispers is simply, 'Things will never change.' That lie kills expectation, trapping our heart forever in the present. To keep desire alive and flourishing, we must renew our vision for what lies ahead. Things will not always be like this. Jesus has promised to 'make all things new.' Eye has not seen, ear has not heard all that God has in store for his lovers, which does not mean 'we have no clue so don't even try to imagine,' but rather, you cannot outdream God. Desire is kept alive by imagination, the antidote to resignation. We will need imagination, which is to say, we will need hope.

The thief who comes to kill, steal, and destroy also knows the importance of memories. He constantly reminds us of our shortcomings – our sins – in hopes that we will believe they are too great to be covered by God’s forgiveness. But the truth is that God has already covered our sins in a vast sea of forgetfulness.

Store these two things in your mind so you can remember them:

- **Don’t forget what God wants you to remember, and**
- **Don’t remember what God has already forgotten.**



The blood of Jesus doesn’t just wash away our past; it opens the door to a future filled with possibility. So, as you embrace the cleansing power of Christ’s blood, also embrace the hope and vision it brings. Allow yourself to imagine the new things God wants to do in and through you. This is the fullness of what it means to break free from the past through the power of Jesus’ blood.



Personal Reflection and Group Discussion Questions

- “What mountain is too difficult for God?” Ron Brown asks. What is one “mountain” in your life that feels immovable right now? How can agreeing with God’s truth empower you to face it with faith?
- John Eldredge warns that one of Satan’s most poisonous lies is: “Things will never change.” Where have you been tempted to believe this lie? What new vision or hope do you sense God is inviting you to imagine and pursue as part of His promise to “make all things new”?
- The reminder was given: Don’t forget what God wants you to remember, and don’t remember what God has already forgotten. What truths about God’s promises do you need to hold onto? And what past failures do you need to finally release into His “sea of forgetfulness”?
- Reflecting on Micah 7:19, how does the image of God casting our sins into the depths of the sea impact your understanding of forgiveness?
- How can you incorporate the practice of sharing your testimony into your daily life? Who might need to hear about what God has done for you?
- Read and meditate on Isaiah 53:4-6, 12b. How does understanding that Christ bore our sins and intercedes for us change how you view yourself and your past?
- Discuss the concept of Christ’s blood bringing peace (shalom). How can this understanding transform your daily life and relationships?



Living in the Power of the Blood

So, how do we practically live in the power of Christ's blood? Here are some key steps:

Recognize the Value God Places on You: If you needed to sell your house, one of the first things you'd do is determine the price. Realtors can provide the prices of similar properties; the neighborhood, the size of the house, how old it is, if it has upgraded features, and the repairs needed are also considerations. But the bottom line is this: the value of anything is established by the buyer. The value of the house is determined by what someone is willing to pay for it. When Satan lies to you about your worth, remind him of the price paid by Jesus when he left the comforts of heaven, was born a baby, and then became the man who was mocked, beaten, crucified, and forsaken.

You are of the greatest worth because Jesus paid the greatest price — that price was the precious blood of Jesus.

Renew Your Mind: Romans 12:2 instructs us, "Do not conform to the pattern of this world, but be transformed by the renewing of your mind." This renewal is an ongoing process, not a one-time event. Just as we need to clean our homes regularly, we need to consistently cleanse our minds of the world's toxic influences and replace them with God's truth. This might involve daily time in Scripture, regularly listening to biblical teaching, surrounding yourself with godly influences, and practicing gratitude. Remember, your mind is a battlefield. The enemy will try to plant thoughts of unworthiness and shame, but you have the power to take every thought captive to the obedience of Christ!

Plead the Blood: While "pleading the blood" isn't a phrase found in Scripture, it's a powerful way to apply your faith in the finished work of Jesus. When you plead the blood over your life, your family, or your circumstances, you're essentially saying that you trust in the complete work of Christ on the cross, you apply the protection and power of Christ's sacrifice to your situation, and you resist the enemy's attempts to bring condemnation or fear. You might pray something like, "*Lord, I plead the blood of Jesus over my mind. Let Your truth reign in my thoughts, and let the power of Your sacrifice protect me from the enemy's lies.*"

Surround Yourself with Godly Community:

Remaining connected to a Godly community is vital, as genuine, life-giving relationships provide the support needed to walk in freedom and grow in maturity in Christ. Within community, we find the encouragement, accountability, and support we need to live a new life in the power of the Holy Spirit. These relationships provide a safe space to be honest about our struggles while also challenging us to keep moving forward. Together, we build one another up and experience the fullness of God's grace and love in ways we simply can't alone. In isolation, we suffer—but in community, we thrive.



Share Your Testimony: Don't keep quiet about what God has done in your life! Your story of redemption is a powerful weapon against the enemy's accusations. When you share how God has worked in your life, you're not only encouraging others, but you're also reminding yourself of God's faithfulness. Your testimony might include how you came to know Christ, times when God delivered you from difficult situations, instances where you experienced God's peace in the midst of trials, or how God has transformed your character over time. Don't underestimate the power of your story. It's evidence of the blood's transforming power in your life.

Stand Firm in Faith: Ephesians 6:16 encourages us to "take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one." Standing firm isn't passive; it's an active posture of resistance against the enemy's attacks. This might look like declaring God's promises over your life, even when you don't feel them, choosing to believe God's Word over your emotions or circumstances, resisting temptation by recalling your identity in Christ and surrounding yourself with a community of believers who can support and encourage you.

As you reflect on the power of Christ's blood in your life, let the words of the hymn "Nothing but the Blood" sink deep into your heart:

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:

O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.

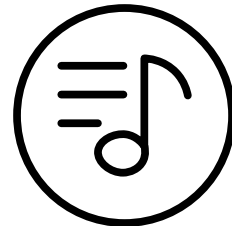
For my pardon this I see:
Nothing but the blood of Jesus.

For my cleansing this my plea:
Nothing but the blood of Jesus.

Nothing can for sin atone:
Nothing but the blood of Jesus.
Naught of good that I have done:
Nothing but the blood of Jesus.

This is all my hope and peace:
Nothing but the blood of Jesus.

This is all my righteousness:
Nothing but the blood of Jesus.





The Suffering Servant: Our Healing and Redemption

Centuries before Jesus walked the earth, the prophet Isaiah penned words that would resonate through time and give us a vivid portrait of a suffering Messiah. These words, found in Isaiah 53, offer us a window into the very heart of God's redemptive plan. They speak of a love so profound, a sacrifice so complete that it would forever change the course of human history.

As we dive into Isaiah 53, we're not just examining ancient prophecy. We're uncovering the foundation of our faith, the basis of our hope, and the source of our healing. These verses reveal the depth of Christ's sacrifice and the breadth of its impact on our lives.

Verse 4: "Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted."

Christ didn't just empathize with our pain from a distance. He took it upon Himself. The Hebrew word for "bore" implies a carrying, a taking upon oneself. This is the essence of substitutionary atonement — Christ standing in our place, carrying the full weight of our sin and suffering.

Verse 5: "But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed."

This verse gets to the heart of Jesus, acting as our substitute in death. The graphic language — "pierced" and "crushed" — emphasizes the severity of His suffering. This wasn't for His own sins but for ours. This truth lies at the core of the gospel: Christ taking on the punishment we deserved.

The phrase "the punishment that brought us peace was on him" uses the Hebrew word *shalom* for peace. This word means more than just an absence of conflict; it suggests complete well-being. Christ's suffering opened the way for us to experience true reconciliation and wholeness with God.



“By his wounds we are healed” is a powerful declaration that goes beyond spiritual healing. Sin is often described as an incurable disease in the Bible. But through Jesus’ suffering and death we find healing. And this healing isn’t through our own efforts or obedience, but through Christ’s sacrifice.

Verse 6: “We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.”

This verse presents a universal problem and its divine solution. The metaphor of straying sheep shows humanity’s tendency to wander from God’s path. It’s a picture of not just individual sins, but a fundamental disposition of the human heart away from God.

The solution is equally powerful: God Himself takes action. He “laid on him” — on Jesus — the iniquity of us all. This echoes the scapegoat ritual described in Leviticus 16, where the sins of the people were symbolically placed on an animal and sent away. Jesus, in a profoundly more significant way, became the ultimate sin-bearer, taking upon Himself the full weight of human transgression.

Verse 126: “For he bore the sin of many, and made intercession for the transgressors.”

Jesus not only bore our sins on the cross but continues to intercede for us. Even in the midst of His suffering, Jesus’ thoughts were on others as he prayed on the cross, “Father, forgive them, for they do not know what they are doing” (Luke 23:34).

He is constantly praying for us at the Father’s side (Romans 8:34, Hebrews 7:25), which means He’s always looking out for us and making intercession on our behalf. This shows just how much our salvation cost and how deeply God loves us. The power of Christ’s blood, which Isaiah prophesied about and was shed on the cross, is the foundation for our healing, peace, and relationship with God.

These aren’t just historical facts or distant theological ideas; they are alive and have the power to change us today. When we feel weighed down by sin, we can find comfort in knowing Jesus carried that burden for us. When we’re broken, His wounds bring us healing. And when we feel alone in our struggles, His prayers for us bring comfort.





The power of Christ's blood, so clearly foretold in Isaiah and fulfilled on the cross, is still available to us now. It silences the voices that accuse us, breaks the chains of our past, and helps us move forward into the future God has planned for us. As you finish this chapter, let these truths sink into your heart and mind, transforming how you see yourself and the world around you.

The power of Jesus' blood in your life means this: you are healed, forgiven, and continually prayed for. Embrace this reality and walk in its freedom.



Personal Reflection and Group Discussion Questions:

- Isaiah says Jesus “took up our pain and bore our suffering.” What kinds of pain or suffering in your life do you need to hand over to Him today? How does it change things to know He has already carried them?
- Scripture says, “the punishment that brought us peace was on Him.” What does God’s “shalom”—complete well-being and wholeness—look like in your life right now? Where do you most need His
- “By His wounds we are healed.” What area of your life—physical, emotional, or spiritual—needs healing? How can you begin to trust Jesus with that place of brokenness?
- Verse 12 says Jesus “made intercession for the transgressors.” Romans and Hebrews affirm He still intercedes for us today. How does it encourage you to know Jesus is actively praying for you right now? What might He be praying over your life?
- When you feel weighed down by sin or brokenness, Isaiah says Jesus carried it for you. What burden are you still carrying that Jesus already bore? How can you release it into His hands?
- The chapter closes by declaring: You are healed, forgiven, and continually prayed for. What would change in your daily life if you fully lived in this reality? What step can you take this week to walk in the freedom Christ purchased for you?
- Take a moment to reflect—how purposeful have you been this week in building or maintaining life-giving relationships? What steps have you taken, and how can you strengthen those connections moving forward?
- In what ways can you serve your community or church this week as an expression of gratitude for the power of Christ’s blood in your life?
- How are you developing a discipline of prayer and Bible study in your life? How can you incorporate meditation on the power of Christ’s blood into these practices?



Verses to Reflect on From This Chapter:

- “In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace.” Ephesians 1:7 (NIV)
 - “They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.” Revelation 12:11 (NIV)
 - “How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!” Hebrews 9:14 (NIV)
 - “But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.” Ephesians 2:13 (NIV)
 - “He himself bore our sins in his body on the cross, so that we might die to sins and live for righteousness; by his wounds you have been healed.” 1 Peter 2:24 (NIV)
 - “Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!” 2 Corinthians 5:17 (NIV)
 - “Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.” Isaiah 53:4 (NIV)
 - “Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.” Romans 12:2 (NIV)
 - “Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body...” Hebrews 10:19-20 (NIV)
 - “Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.” Romans 8:34 (NIV)
 - “For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect.” 1 Peter 1:18-19 (NIV)
 - “We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.” Isaiah 53:6 (NIV)
 - “He does not treat us as our sins deserve or repay us according to our iniquities. For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.” Psalm 103:10-12 (NIV)
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Everyone who belongs to Christ
will be given *new life*.

1 CORINTHIANS 15:22

